



## Fourth Annual Excellence Award 2017-'18

# NOMINATION FORM

Form No.2

- ✦ To be filled up by the Proposer's in his / her own handwriting.
- ✦ Please answer these questions honestly and frankly to the best of your knowledge.

### PRE-SCHOOL EDUCATOR AWARD

The name of the applicant you would like to nominate for this award \_\_\_\_\_

Gender: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Age \_\_\_\_\_

Date of Joining \_\_\_\_\_ Position \_\_\_\_\_ Contact No. of Applicant \_\_\_\_\_

Name of Current School / Organisation : \_\_\_\_\_

Classes / Subject Taught / Work specification : \_\_\_\_\_

#### **Proposer's Information:**

( ) Principal ( ) Director ( ) Co-ordinator ( ) Event trainer ( ) Parent \_\_\_\_\_

Name of Proposer : \_\_\_\_\_

Designation : \_\_\_\_\_ Contact No. : (M) \_\_\_\_\_ (O) \_\_\_\_\_

School postal Address : \_\_\_\_\_

\_\_\_\_\_ Email Id : \_\_\_\_\_

How long have you known the nominee? \_\_\_\_\_

Rate the nominee by ticking (✓) the appropriate boxes

Sr.	Descriptors	Excellent	V. Good	Good	Remarks
1	Understanding child's development				
2	Innovative method & pedagogy				
3	Implements child-centric curriculum				
4	Motherly attitude				
5	Creating pre-school environment				
6	Creative & Innovative				
7	Participation in cultural events				
8	Communication beyond classroom				
9	Performing arts in pre-school				
10	Interpersonal skills				
11	Organizational skills				
12	Class room management				
13	Incorporation of new techniques in class				
14	Clarity of thought on diverse issues				



**Describe why you would like to nominate the applicant for this Award.**

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**What are the three main strengths of the applicant ?**

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**Describe two innovative ideas or major improvement that the applicant has used and its out come in your school?**

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**Note : Attach extra sheets with the label (Name, category, School), wherever necessary please do attache supportive documents and evidences with certification.**

**Thank you for giving your valuable written opinion about the applicant please sign below**

**Sign** \_\_\_\_\_ **Seal** \_\_\_\_\_

**Designation** \_\_\_\_\_ **Date** \_\_\_\_\_